

Please submit completed forms by **1 September 2025** to:  
Deakin and Combe Memorial Trust, NFU, Agriculture House,  
Stoneleigh Park, Stoneleigh, Warwickshire, CV8 2TZ.

Tel: 07917 908553  
Email: [rachel.harper@nfu.org.uk](mailto:rachel.harper@nfu.org.uk)



## Application form 2025

The Deakin and Combe Memorial Trust awards educational grants, on an annual basis, to candidates studying on agricultural and related courses. A limited number of grants are available for candidates who require financial assistance with their further education who are undertaking a course related to agriculture, and whose parent(s)/guardian(s) and/or grandparent(s) have made a contribution to agriculture in England or Wales. All relevant information should be contained in this application form. Your application form should be type-written and submitted either by post or email. Handwritten applications will not be accepted. Additional information in support of the application should be clearly marked.

### Contact Details

Name (*in full*): \_\_\_\_\_

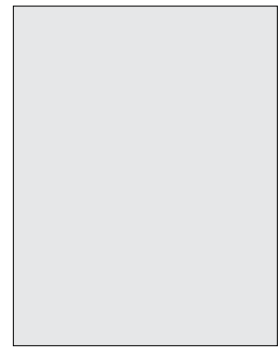
Address: \_\_\_\_\_  
(*inc. Postcode*) \_\_\_\_\_

Email Address: \_\_\_\_\_

Tel Number: \_\_\_\_\_ Mobile: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Please attach  
passport size  
photograph here



### Education

List of Education (*including type of qualification and grade*)

Subject & Qualification	Grade	Subject & Qualification	Grade

Name of establishment e.g. college/university applied to/attending: \_\_\_\_\_

Course Title: \_\_\_\_\_

Year of course: \_\_\_\_\_ e.g. 2025-2028      Duration of course: \_\_\_\_\_      Current Year: \_\_\_\_\_ e.g. 1st (from Sept 2025)

## About you

1. Have you previously applied to this trust? Yes ☐ No ☐

If yes, please state your year of application \_\_\_\_\_

If successful, the amount of grant received in £ \_\_\_\_\_

Parents'/Guardians' NFU Membership Number: \_\_\_\_\_

State farm size and type (e.g. Dairy) \_\_\_\_\_

Is the Farm: Owner occupied Yes ☐ No ☐

Tenant Yes ☐ No ☐

2. Have you applied for funding from any other Body?

Yes ☐ No ☐

If Yes, please list (including amount):

\_\_\_\_\_

\_\_\_\_\_

3. Where did you hear about the Deakin and Combe Memorial Trust? \_\_\_\_\_

## continued...

Financial situation: Please indicate costs below

Estimated Cost of Course		
Tuition Fees		
Book & Subscriptions		
Maintenance:	Gas & Electricity	
	Rent/Mortgage	
	Insurance	
	Food	
Transport: <i>Please tick appropriate box</i>	Car	<input type="checkbox"/>
	Bus	<input type="checkbox"/>
	Train	<input type="checkbox"/>
	Other	<input type="checkbox"/>
Other Costs:		
Total:		£

Funds Available for the year	
Grants/Loans from other sources e.g. Bank Loan - Overdraft / Student Loan / Career Development Loan	
1.	
2.	
3.	
Other: e.g. Housing Benefit?	
Parental Contribution	
Weekly	£
Monthly	£
Annually	£

Please outline your parents'/guardians' or family's contribution to Agriculture in England or Wales and the NFU:

What will this grant be used for?

What are your career ambitions in the future?

**Participation:** *What part do you play or have you played in organisations at school, college, university or work?*

**Community:** *What part do you play or have you played in the community, the church, clubs and other bodies not connected with your education or employment?*

**Leisure:** *What are your main leisure activities?*

Please provide any other information which you think may help your application  
(including information which may cause a barrier to you reaching your true potential on your chosen course, such as any learning difficulties)

## References

Please provide a written statement from at least 2 referees, one of which must be your academic tutor who should comment on your attendance and work ethic.

Each referee should clearly state their name, address, position and the number of years they have known you. References should be attached to your application form.

If you are re-applying or have previously received an award, you will need to provide new references. References supplied in previous years will not be accepted.

Please note, applicants who have previously received a grant from the Deakin & Combe Memorial Trust, but have failed to provide a report on how your grant was used, will have future applications rejected.

We appreciate there may be a delay due to summer holidays therefore the **deadline for tutor references only** is extended to **Monday 8 September 2025**.

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The information provided on this form is required in order for and will be used to administer your application for funding. If you fail to provide the information we will not be able to proceed with your application. We will use your information to aid us in the awarding of funding in the future, report to our management committee and track your progress.

The NFU will share the personal data you have provided with Deakin & Combe Memorial Trust in order to carry out the activities detailed above.

### Privacy Notice; How we use your information:

The Data Controller is the NFU, Agriculture House, Stoneleigh Park, Stoneleigh, Warwickshire, CV8 2TZ, 02476 858500.

Your personal data will be processed in line with our privacy policy, which you can access here <https://www.nfuonline.com/assets/106609>.

**Please submit your completed form and any attachments by Monday 1 September 2025, to the address/email on the front page.**

I confirm that the information given in this application is accurate. I agree, if awarded a grant, to observe conditions within the application form or those which may be made hereafter by the Management Committee of the Deakin and Combe Memorial Trust.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Enclosures checklist:

- |   |  |
|---|--|
| <input type="checkbox"/> Copy of birth certificate (or other document to prove age) | <input type="checkbox"/> Reference one (Tutor)                                   |
| <input type="checkbox"/> State type of other document .....                         | <input type="checkbox"/> Reference two   |
| <input type="checkbox"/> Copy of acceptance letter from educational establishment   | <input type="checkbox"/> Please state number of additional sheets (if any) ..... |